PROCEDURAL STEP LIST FOR CHANCELLOR PEOPLES

PURSUANT TO L.R.Ch.P. 8.05

THE FOLLOWING CASES WILL BE DISMISSED AFTER FEBRUARY 15, 2004, IF PROCEDURAL STEPS ARE NOT TAKEN

| DOCKET NUMBER | <u>PLAINTIFF</u> | <u>DEFENDANT</u> |
|---------------|------------------------------|----------------------------|
| 74003 | MARY JO BLANCHARD | WILLIAM CLINTON |
| | SHOEMAKER | SHOEMAKER |
| 00-0404 | VINCENT H. BURKS | KRYSTAL COMPANY |
| 00-0470 | IN THE MATTER OF: WILLIAM | RESIDENTIAL FUNDING CORP., |
| | GAUTIER AND JAN M. | HOMECOMINGS FINANCIAL |
| | GAUTIER | NETWORK, ARNOLD M. WEISS, |
| | | as Substitute Trustee, and |
| | | TRANSCONTINENTAL TITLE |
| | | COMPANY |
| 00-0598 | GERALD S. PAYNE | MUELLER COMPANY |
| 00-0682 | JO ANN GRAY WALDEN | GEORGE WESLEY WALDEN |
| 00-0740 | WALTER E. GRANTHAM, II, | CAROLE K. HAGA and THE |
| | Conservator of JAMES D. HAGA | HARTFORD FIRE AND |
| | | INSURANCE COMPANY |
| 00-0766 | WASHINGTON MUTUAL | STEVEN C. HEADDEN and LISA |
| | FINANCE | C. HEADDEN |
| 00-0776 | T.R. CLARKE COMPANY, INC. | MITCHELL VERTNER and |
| | and THOMAS CLARKE | KAYLA VERTNER |
| 00-0840 | PETER C. ENSIGN, ATTORNEY | CONTI MORTGAGE, a |
| | AT LAW | Pennsylvania Corporation |

| 00-0848 | TAMMY DEVELOPMENT | CALFEE COMPANY OF |
|---------|----------------------------|--------------------------------|
| | COMPANY | DALTON, INC. and CHARLES R. |
| | | MEGAHEE |
| 00-0918 | SHANE BATES | MCKEE FOODS CORPORATION |
| 00-0939 | KHALID HASHMI and HASAN A. | LATA PATEL and PANKAJ |
| | HASHMI | PATEL, d/b/a GATEWAY MOTEL |
| | | CORNERSTONE COMMUNITY |
| | | BANK, THE HARTFORD |
| | | MUTUAL INSURANCE |
| | | COMPANY, and FIRSTLINE |
| | | NATIONAL INSURANCE |
| | | COMPANY |
| 00-0959 | MORIAH GROUP, INC., a | GEORGIA WOVEN PRODUCTS, |
| | Tennessee Corporation | INC. d/b/a DALTON RUG |
| | | COMPANY, a Georgia Corporation |
| 00-0965 | PHYCO, INC. d/b/a | DASAC, INC.; CARL DRAKE; |
| | VALLEYBROOK GOLF & | DAVID DRAKE; NANCY DRAKE |
| | COUNTRY CLUB | DONELSON and CAROLYN |
| | | DRAKE WOOD |
| 00-1061 | RENTAL SERVICE CORP. | WILLIAM THOMAS d/b/a |
| | | TOMCO STEEL CONSTRUCTION |
| 00-1098 | ENGINEERED REFRIGERATION | ALCA, INC., d/b/a THE TAVERN |
| | SYSTEMS, INC. | RESTAURANT AND LOUNGE, |
| | | and HANNAH H. BAKER |
| 00-1116 | STEPHEN WALKER and ART | CHERYL TEPPER |
| | DAVIS d/b/a WALKER DAVIS | |
| | CABINETRY & DESIGN | |

| 00-1123 | WINESETT-HILL | PATRICIA LOUISE HIGDON and |
|---------|-------------------------|----------------------------|
| | CONSTRUCTORS, INC. | FIRST TENNESSEE BANK |
| 00-1179 | SB PARTNERS | STANDARD COOSA |
| | | INDUSTRIES, INC. |
| 00-1182 | PMAC, INC. | CHERYL KREGER d/b/a |
| | | PROFESSIONAL APPRAISALS |
| | | and WILLIAM SWARTZ |
| 00-1202 | MOUNTAIN CITY ELECTRIC, | DEVON E. BROWN |
| | INC. | |
| 00-1298 | MARK ROBARDS | RENEGADE TRUCKING, INC. |
| | | and DANA BURROWS |
| 00-1302 | JENNIFER N. WOMAC | TENNESSEE FARMERS |
| | | MUTUAL INSURANCE |
| | | COMPANY, KENNETH A. SONIA |
| | | b/n/f KENNETH H. SONIA and |
| | | DEBBIE SONIA, KENNETH H. |
| | | SONIA and DEBBIE SONIA |
| 00-1312 | JANIE KEEF | M & M HOLDINGS, INC. |
| 00-1366 | PHILLIP MARK SMITH | BRENTWOOD SERVICES |
| | | ADMINISTRATORS, INC. |
| 00-1378 | IN THE MATTER OF: THE | |
| | ESTATE OF: JAMES BOYD | |
| | CRUMLEY | |
| 01-0034 | CAVALIER CORPORATION | PRIME GULF DISTRIBUTORS |
| 01-0050 | ROBERT A. SIMMONS, JR. | PHYSICIAN SALES & SERVICE |
| | | |
| | | |

| 01-0057 | SIGNAL FARMS, LLC and | RONNIE H. BURKHART |
|---------|-------------------------------------|-----------------------------------|
| | HENRY T. FRANKLIN, | TOTAL II. BOILINI III. |
| | Individually and as a member and on | |
| | behalf of SIGNAL FARMS, LLC | |
| 01-0074 | ADAMS KEEGAN, INC. | CRAIG MILLER |
| | | |
| 01-0078 | THYSSEN ELEVATOR | ELEVATOR MAINTENANCE |
| | COMPANY d/b/a THYSSEN | AND REPAIR COMPANY, INC. |
| | DOVER ELEVATOR, and | |
| | NORTHERN ELEVATOR, LTD. | |
| 01-0106 | FIRST TENNESSEE BANK | CHERYL PRICE, as Surviving |
| | NATIONAL ASSOCIATION | Spouse and Heir-At-Law of |
| | | HERBERT M. PRICE, Deceased |
| 01-0125 | CHARLENE JEAN ESTEL | LIBERTY MUTUAL INSURANCE |
| | | GROUP |
| 01-0134 | EMILE V. HAMM, M.D. | PARKRIDGE HEALTH |
| | | SYSTEMS, INC., d/b/a |
| | | PARKRIDGE MEDICAL CENTER |
| 01-0264 | CHATTANOOGA BAR | FUERST & ASSOCIATES, INC. |
| | ASSOCIATION | and KEVIN M. FUERST |
| 01-0306 | RICHARD LEE LEAVELL | MICHAEL MAGILL, |
| | | Commissioner of the Tennessee |
| | | Department of Labor and Workforce |
| | | Development, and |
| | | CHATTANOOGA PUBLISHING |
| | | COMPANY a/k/a |
| | | CHATTANOOGA |

| | | TIMES/CHATTANOOGA FREE |
|---------|------------------------------------|----------------------------|
| | | PRESS |
| 01-0312 | THE HOME PLACE, d/b/a | BEVERLY DOSS |
| | AMERICA'S HOME PLACE | |
| 01-0336 | SAMUEL FRANK DOWNEY | JOHN CUPP, SHERIFF |
| 01-0374 | JEFF CHAMBERS | CITY OF CHATTANOOGA, |
| | | TENNESSEE, CHATTANOOGA |
| | | CITY COUNCIL and MAYOR JON |
| | | KINSEY |
| 01-0390 | LOWES COMPANIES, INC. d/b/a | LARRY SCHMITT, DONNA |
| | THE CONTRACTOR YARD, INC. | SCHMITT and LARRY SCHMITT |
| | and LOWES HOME CENTERS, | CONSTRUCTION, INC. |
| | INC. | |
| 01-0402 | DUNCAN ELECTRIC COMPANY, | KEYSTONE PROPERTIES, INC., |
| | a Division of White Electrical | A TENNESSEE CORPORATION |
| | Construction a Georgia Corporation | |
| 01-0412 | HERMAN B. TROTZ | CARY RODGERS, LANE |
| | | SHIPLEY, GWYNNE BARTON, |
| | | KAMAL ALGHOUL, GLOBAL |
| | | INVESTMENTS, LLC and |
| | | SANDRA NICHOLS CAMP |
| 01-0430 | AIR HYDRAULIC EQUIPMENT, | NORTH AMERICAN |
| | INC. | ROYALITIES, INC. |
| 01-0444 | MELISSA KIMBROW and SUSAN | BUTCH JOHNSON'S |
| | MULHOLLAND | CHATTANOOGA EYE IN THE |
| | | SKY TRAFFIC NETWORK |
| | | |

| 01-0451 | IN THE MATTER OF: THE | YING HUA BENNS and BETTY |
|---------|--------------------------------|--------------------------|
| | ESTATE OF WILLIAM EDWIN | ANN YING BENNS |
| | BENNS, JR., Deceased | |
| 01-0486 | ROBERT L. MOON, JR. | THE TOWN OF SIGNAL |
| | | MOUNTAIN, TENNESSEE; THE |
| | | HONORABLE JAMES H. |
| | | ALTHAUS, MAYOR OF THE |
| | | TOWN OF SIGNAL MOUNTAIN, |
| | | TENNESSEE; AND THE STATE |
| | | OF TENNESSEE, TREASURY |
| | | DEPARTMENT, |
| | | CONSOLIDATED RETIREMENT |
| | | SYSTEM |
| 01-0502 | J & J CONTRACTORS, INC. | BLUE RIDGE CONSTRUCTION, |
| | | L.L.C. |
| 01-0518 | AMERICAN INVESTMENT | ERIC HALL |
| | BANK N/A | |
| 01-0524 | MEMORIAL HOSPITAL | RELIANCE INSURANCE |
| | | COMPANY |
| 01-0564 | CANNON PARTNERSHIP | HEIRS OF BENJAMIN GIDEON |
| 01-0638 | MEMORIAL HOSPITAL | JOSEPH SANDERS |
| 01-0646 | ROBERT A. BURKICH | CITY OF CHATTANOOGA BEER |
| | | BOARD |
| 01-0692 | JOSEPH T. ENOS, III a/k/a RICK | LORI SNIDER |
| | ENOS | |
| 01-0700 | ALICE SPEAKMAN | JOHN SPEAKMAN |
| | | |

| 01-0741 | PIONEER CREDIT COMPANY | RETHA RAY FIEGE, BOBBY |
|---------|--------------------------|-----------------------------|
| | | CARPENTER, BRANDY |
| | | ELLIOTT, DUSTIN DANIEL |
| | | ELLIOTT, HESTER SHADRICK |
| 01-0760 | RACHEL M. PRUETT | CARL T. MAXWELL, ANNE W. |
| | | MAXWELL and NORTHGATE |
| | | FLOWERS, LLC |
| 01-0774 | HUBERT WASHINGTON | SOUTH CENTRAL |
| | | CONFERENCE OF SEVENTH- |
| | | DAY ADVENTISTS |
| 01-0784 | GLENNA M. RAMER and KYLE | BANK OF AMERICA |
| | E. HEDRICK | |
| 01-0842 | AIR & HYDRAULIC | MIGHTY EQUIPMENT |
| | EQUIPMENT, INC. | COMPANY, INC. |
| 01-0858 | BENJAMIN PAUL WHITE | CHERYL A. WHITE OSTEWIG, |
| | | LISA HILL, DENVER C. BATES |
| | | and PHYLLIS J. BATES |
| 01-0890 | DONNIE RAY FRADY | RICHARD BROWN, Individually |
| | | and d/b/a BROWN |
| | | CONSTRUCTION COMPANY; |
| | | BERNARD BROWN, Individually |
| | | and d/b/a BROWN |
| | | CONSTRUCTION COMPANY; |
| | | and BROWN CONSTRUCTION |
| | | COMPANY |
| 01-0902 | LEASECOMM CORPORATION | TIMOTHY STROUT d/b/a |
| | | STROUTS WORLD SYSTEM |

| 01-0930 | CHRIS JENKINS, Individually & | WILLIAM TAYLOR |
|---------|-------------------------------|------------------------------|
| | on behalf of LIGHTING | |
| | TECHNOLOGY | |
| 01-0944 | AMSOUTH BANK | RONALD DUANE BAKER and |
| | | CHRISTINE BAKER |
| 01-0945 | GOODMAN COFFEE COMPANY, | SECOND STREET MARKET, INC. |
| | LLC d/b/a GREYFRIAR'S | and TIM MAREK |
| | COFFEE AND TEA COMPANY | |
| 01-0980 | AMSOUTH BANK | MASCO, INC., JAMES W. |
| | | BLACKWELL, BRUCE L. |
| | | SIMMONS, and MBJ |
| | | ENTERPRISES, LLC |
| 01-0988 | HCS OF MIDDLE TENNESSEE, | HTTC HOLDINGS, INC., a |
| | INC. | Delaware Corporation, and |
| | | HOMECARE PREFERRED |
| | | CHOICE, INC., a Delaware |
| | | Corporation |
| 01-1012 | BLUE CROSS BLUE SHIELD OF | DAVID MILNER and wife, STACI |
| | TENNESSEE | MILNER |
| 01-1013 | MARY GARDNER | SCI CORPORATION |
| 01-1050 | UNION PLANTERS BANK | TIMOTHY IAN BAKER |
| | NATIONAL ASSOCIATION | |
| 01-1058 | REBECCA THOMAS, Formerly | AMERICAN EXPRESS |
| | Rebecca Echemendia | FINANCIAL ADVISERS; STEVE |
| | | MCCUTCHEON; IDS LIFE |
| | | INSURANCE COMPANY |
| | | |

| 01-1062 | THE KIRK & BLUE | NORTH AMERICAN |
|---------|--------------------------------|--------------------------------|
| | MANUFACTURING COMPANY | ROYALTIES, INC.; WHELAND |
| | | AUTOMOTIVE INDUSTRIES; and |
| | | WHELAND FOUNDRY, LLC |
| 01-1120 | AMY SHELTON, B/N/F OF | LOGAN'S ROADHOUSE, INC. |
| | WHITNI FIELDS, A MINOR, AND | and DAVID J. MCDANIEL, |
| | RONALD MOORE | REGISTERED AGENT OF |
| | | SERVICE |
| 01-1138 | FRIENDLY FINANCE | PAUL FRANKLIN LUCIC |
| | CORPORATION | |
| 01-1162 | TIMOTHY B. DUCKETT | JAY I. PRICE |
| 01-1207 | CLYDETTA EDDS | BRUCE J. EDDS |
| 01-1216 | EAST RIDGE HOSPITAL | TERESA SEXTON |
| 01-1302 | CAMPBELL & ASSOCIATES, | BRENDA O'LINGER, Individually, |
| | INC. | and BRINCOR, INC. |
| 01-1308 | SATURN SYSTEMS, as assignee of | DIRECT MARK, LLC |
| | Abacus Direct Corporation | |
| 01-1334 | CHARLENE K. REYNOLDS | EDWARD J. HARSHMAN |
| 01-1456 | CENTRAL PARK OF AMERICA, | N & S FOOD SYSTEMS, INC., |
| | INC., a subsidiary of ULTIMATE | SOUTHEASTERN FRANCHISEE |
| | FRANCHISE SYSTEMS, INC. | ASSOCIATION, INC. and VICTOR |
| | | J. WEIGHMAN, an individual |
| 01-1468 | FIRSTLEASE, INC. | B & H FREIGHT SERVICES |
| | | CORP. |
| 01-1478 | ESTATE OF MARY ELLA | STATE OF TENNESSEE, EX |
| | CARTER | REL., STEVE ADAMS, ET AL |
| | | |

| 01-1484 | EAST CHATTANOOGA LUMBER & SUPPLY COMPANY, INC. | PARAGON CONSTRUCTION OF CHATTANOOGA, LLC., MARK GUHNE, Individually and d/b/a Paragon Construction and MARK COPELAND and wife, JACKIE |
|---------|--|---|
| | | COPELAND |
| 02-0144 | EAST RIDGE HOSPITAL | BARNEY PEPPERS |
| 02-0178 | KELLIE B. CONRY | BRIAN K. CONRY |
| 02-0288 | WALLACE TILE, INC. | SPACE FLOORING & SUPPLIES, |
| | | INC., FRITZ INDUSTRIES, INC. |
| | | and PARA-CHEM SOUTHERN, |
| | | INC. |
| 02-0272 | BANK OF AMERICA | LINDA HORNER |
| 02-0357 | DONNA J. GAITHER, | ERICA NASHA BANDY |
| | EXECUTOR OF ESTATE OF | WILLIAMS, JOHNNY RAY |
| | ERVIN R. KIRBY | BANDY, (a minor) and MICHAEL |
| | | RAY KIRBY |
| 02-0398 | BREEDING INSULATION | SYNAIR CORPORATION |
| | COMPANY, INC. | |
| 02-0447 | CHAD SWANSON d/b/a BOBBY | SYNAIR CORPORATION, T.U. |
| | SWANSON CONSTRUCTION | PARKS CONSTRUCTION CO., |
| | | AMSOUTH BANK and FMLS, |
| | | INC., TRUSTEE |
| 02-0498 | EQUELLA T. HART | JAMES DANIEL TUTT, JR. |
| 02-0635 | STELLAR MANAGEMENT | EMPIRE KOSHER POULTRY, |
| | GROUP V. INC. d/b/a QSI and | INC. |
| | UNISAN, LLC | |

| 02-0672 | HOLLY NICHOLE ARMENOFF | LARRY DONELL TOBLER, JR. |
|---------|------------------------|--------------------------|
| | | (Deceased) RHONDA |
| | | WASHINGTON COLEMAN |